

BOWMAN EDUCATION DAY

Bowman County Schools
 Wednesday, February 23, 2022

FILLABLE FORM (Preferred Method)
PART 3: STUDENT GROUPS WITH PROJECTS
REGISTRATION FORM

(Please use **Fillable Form/type** - print in black ink. Please **DO NOT** use pencil.)



INFORMATION FROM PART 1

Classroom Teacher/Advisor:

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School/Organization:

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REGISTRATION FOR STUDENTS WITH PROJECTS –

REMINDER: Funding is available for supplies for ND Public Schools that bring projects. Please call us at 701-242-7744 with questions.

IMPORTANT: NO FOOD OR LIQUID PROJECTS!! NO SALES OF ANY PROJECTS!!

GROUP/NAME: <i>(I.E. Chaperone/Group Name)</i>								
NAMES OF STUDENTS			CLASS CHOICES: Please enter the class letter of this groups six class choices, with the first box being their first-class choice, the second box their second choice, etc.					
First Name	Last Name	Grade						
			COMMENTS (Special Needs/ADA Requirements):					
			Note: We will only use the initial of the last name in our printed materials but need the full last name to keep students in their correct group and in case of an emergency.					

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