



BOWMAN EDUCATION DAY

Bowman County School
 Wednesday, February 23, 2022

FILLABLE FORM

PART 4: PROJECT INFORMATION

(Please complete one form PER project.)

(Please **type (preferred method)**/print in black ink. Please do NOT use pencil.)

DISCLAIMER: Please note we take photographs/videos of the students throughout the Education Day in the classrooms, in the hallways, eating lunch, etc., to produce a video for the closing ceremony, and to post on our web page photo gallery. If you DON'T want your student(s) photographed/videoed please mark NO PHOTO by their name, otherwise they WILL BE in our video production and/or posted to the photo gallery.

INFORMATION FROM PART 1

Classroom Teacher/Advisor:
School/Organization:

PROJECT INFORMATION IMPORTANT: NO FOOD OR LIQUID PROJECTS!! NO SALES OF ANY PROJECTS!!!
REMINDER: Funding is available for supplies for ND Public Schools that bring projects. If you have questions call 701-242-7744.

Name of Project:			
Project Description: (Please type (preferred method) or print clearly in black ink. Please do NOT use pencil.) (This description will be printed in the Project Guide!)	Project Category: <input type="checkbox"/> Invention <input type="checkbox"/> Business Ideas <input type="checkbox"/> Agriculture <input type="checkbox"/> Art & Literature <input type="checkbox"/> Technology Challenge <input type="checkbox"/> Volunteer <input type="checkbox"/> Other:		
Student Names (All Students Part of this Project):			
	First Name	Last Name	
1.			<input type="checkbox"/> Yes <input type="checkbox"/> No
2.			<input type="checkbox"/> Yes <input type="checkbox"/> No
3.			<input type="checkbox"/> Yes <input type="checkbox"/> No
4.			<input type="checkbox"/> Yes <input type="checkbox"/> No
5.			<input type="checkbox"/> Yes <input type="checkbox"/> No
6.			<input type="checkbox"/> Yes <input type="checkbox"/> No

SPECIAL THINGS YOU MAY NEED

Do you need electricity? <i>(Remember to bring a 25 ft extension cord)</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No
Do you need more than 4 ft table space?	<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how much more space will be needed?

PARENTAL APPROVAL

Are your students covered thru a photo/video release for this event?	<input type="checkbox"/> Yes <input type="checkbox"/> No If No, a parent signature is required so the students can be part of Marketplace for Kids photo and/or video production.
<input type="checkbox"/> Yes, permission granted <input type="checkbox"/> No, permission not granted	Parent Signature _____ Date _____