



BOWMAN EDUCATION DAY

Bowman County School

Wednesday, February 23, 2022

FILLABE FORM

PART 3: STUDENT GROUPS WITH PROJECTS REGISTRATION FORM

(Please type (preferred method)/print in black ink. Please do NOT use pencil.)

DISCLAIMER: Please note we take photographs/videos of the students throughout the Education Day in the classrooms, in the hallways, eating lunch, etc. to produce a video for the closing ceremony and to post on our web page photo gallery. If you DON'T want your student(s) photographed/videoed please check the No Photo Box by their name, otherwise they WILL BE in our video production and/or posted to the photo gallery.

INFORMATION FROM PART 1

Classroom Teacher/Advisor:

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School/Organization:

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REGISTRATION FOR STUDENTS WITH PROJECTS

CHAPERONE NAME:										
NAMES OF STUDENTS										
First Name	Last Name	Grade	No Photo "X"	CLASS CHOICES: Please enter the class letter of this groups six class choices, with the first box being their first-class choice, the second box their second choice, etc.						
				<table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 16.6%;"></td> <td style="width: 16.6%;"></td> <td style="width: 16.6%;"></td> <td style="width: 16.6%;"></td> <td style="width: 16.6%;"></td> <td style="width: 16.6%;"></td> </tr> </table>						
				COMMENTS (Special Needs/ADA Requirements): <div style="border: 1px solid black; height: 100px;"></div>						

Note: We will only use the initial of the last name in our printed materials but need the full last name to keep students in their correct group and in case of an emergency.

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