

**BOWMAN EDUCATION DAY**

Bowman County School

Wednesday, February 26, 2020

**FILLABLE FORM****PART 3: STUDENT GROUPS WITH PROJECTS  
REGISTRATION FORM***(Please type (preferred method)/print in black ink. Please do NOT use pencil.)***INFORMATION FROM PART 1**

Classroom Teacher/Advisor:
School/Organization:

**REGISTRATION FOR STUDENTS WITH PROJECTS** **REMINDER: Funding is available for supplies for ND Public Schools that bring projects. If you have questions, please call us at 701-242-7744.**

**IMPORTANT: NO FOOD OR LIQUID PROJECTS!! NO SALES OF ANY PROJECTS!!**

<b>GROUP/NAME</b> <i>(I.E., Chaperone/Group Name)</i>					
<b>NAMES OF STUDENTS</b>			<b>CLASS CHOICES:</b> Please enter the class letter of this groups six class choices, with the first box being their first-class choice, the second box their second choice, etc.		
First Name	Last Name	Grade			
			<b>COMMENTS (Special Needs/ADA Requirements):</b>  <b>Note: We will only use the initial of the last name in our printed materials but need the full last name to keep students in their correct group and in case of an emergency.</b>		

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