PART: 3



INFORMATION FROM PART 1

BISMARCK EDUCATION DAY

ND Heritage Center & ND Capitol Bldg

Tuesday, April 14, 2020

FILLABLE FORM

PART 3: STUDENT GROUPS <u>WITH</u> PROJECTS REGISTRATION FORM

(Please type (preferred method)/print in black ink. Please do NOT use pencil.)

| lvisor: | | |
|----------------------------|---|---|
| | | |
| have questions, please cal | l us at 701-242-7 | |
| Name) | OALLO OF AILT | TROCESTO |
| MES OF STUDENTS | | CLASS CHOICES: Please enter the class letter of this groups six class choices, with the first box being their first-class choice, the second box their second choice, etc. |
| Last Name | Grade | |
| | | COMMENTO (Our signal to the Comment of the Comment |
| | | COMMENTS (Special Needs/ADA Requirements): |
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| | | |
| | | Note: We will only use the initial of the last name in |
| | | our printed materials but need the full last name to keep students in their correct group and in case of |
| | | an emergency. |
| Name) | | |
| NAMES OF STUDENTS | | CLASS CHOICES: Please enter the class letter of this |
| Last Name | Grade | groups six class choices, with the first box being their first- class choice, the second box their second choice, etc. |
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| | | COMMENTS (Special Needs/ADA Requirements): |
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| | | Note: We will only use the initial of the last name in our printed materials but need the full last name to keep students in their correct group and in case of an emergency. |
| | R STUDENTS WITH PF have questions, please cal OR LIQUID PROJECTS!! NO Name) MES OF STUDENTS Last Name Name) MES OF STUDENTS | R STUDENTS WITH PROJECTS REM have questions, please call us at 701-242-7. OR LIQUID PROJECTS!! NO SALES OF ANY Name) MES OF STUDENTS Last Name Grade Name) MES OF STUDENTS |