



# WAHPETON EDUCATION DAY

North Dakota State College of Science

Tuesday, May 14, 2019

**UPDATED FILLABLE FORM**

## PART 4: PROJECT INFORMATION

(Please complete one form **PER** project.)

(Please **type (preferred method)**/print in black ink. Please do **NOT** use pencil.)

DISCLAIMER: Please note we take photographs/videos of the students throughout the Education Day in the classrooms, in the hallways, eating lunch, etc. to produce a video for the closing ceremony and to post on our web page photo gallery. If you **DON'T** want your student(s) photographed/videoed please check the No Photo Box by their name, otherwise they **WILL BE** in our video production and/or posted to the photo gallery.

### INFORMATION FROM PART 1

|                            |           |
|----------------------------|-----------|
| Classroom Teacher/Advisor: | Grade(s): |
| School/Organization:       |           |

### PROJECT INFORMATION

| Name of Project:   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
|--|---|------------|-----------|----|--|----|--|----|--|----|--|----|--|----|--|
| Project Description:<br>(Please <b>type (preferred method)</b> or print clearly in black ink. Please do <b>NOT</b> use pencil.)<br>(This description will be printed in the Project Guide!)  | Project Category:<br><input type="checkbox"/> Invention<br><input type="checkbox"/> Business Ideas<br><input type="checkbox"/> Agriculture<br><input type="checkbox"/> Art & Literature<br><input type="checkbox"/> Technology Challenge<br><input type="checkbox"/> Volunteer<br><input type="checkbox"/> Other: |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| <b>Student Names (All Students Part of this Project):</b><br><table border="1" style="width:100%"> <thead> <tr> <th style="width:5%">First Name</th> <th style="width:40%">Last Name</th> </tr> </thead> <tbody> <tr><td>1.</td><td></td></tr> <tr><td>2.</td><td></td></tr> <tr><td>3.</td><td></td></tr> <tr><td>4.</td><td></td></tr> <tr><td>5.</td><td></td></tr> <tr><td>6.</td><td></td></tr> </tbody> </table> |   | First Name | Last Name | 1. |  | 2. |  | 3. |  | 4. |  | 5. |  | 6. |  |
| First Name   | Last Name   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| 1.   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| 2.   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| 3.   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| 4.   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| 5.   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| 6.   |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |
| Are all students in the same classroom?<br><br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If No, explain:  |   |            |           |    |  |    |  |    |  |    |  |    |  |    |  |

### SPECIAL THINGS YOU MAY NEED

|   |   |
|---|---|
| Do you need electricity?<br><i>(Remember to bring a 25 ft extension cord)</i> | <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| Do you need more than 4 ft table space?                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, how much more space will be needed? |

### PARENTAL APPROVAL

|   |  |
|---|--|
| Are your students covered thru a photo/video release for this event?                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No    If No, a parent signature is required so the students can be part of Marketplace for Kids photo and/or video production. |
| <input type="checkbox"/> Yes, permission granted<br><input type="checkbox"/> No, permission not granted | Parent Signature _____<br>Date _____   |