



BISMARCK EDUCATION DAY

ND Heritage Center & ND State Library

Thursday, April 16, 2019

UPDATED FILLABLE FORM

PART 4: PROJECT INFORMATION

(Please complete one form **PER** project.)

(Please **type (preferred method)**/print in black ink. Please do **NOT** use pencil.)

DISCLAIMER: Please note we take photographs/videos of the students throughout the Education Day in the classrooms, in the hallways, eating lunch, etc. to produce a video for the closing ceremony and to post on our web page photo gallery. If you **DON'T** want your student(s) photographed/videod please check the No Photo Box by their name, otherwise they **WILL BE** in our video production and/or posted to the photo gallery.

INFORMATION FROM PART 1

| | |
|----------------------------|-----------|
| Classroom Teacher/Advisor: | Grade(s): |
| School/Organization: | |

PROJECT INFORMATION

| Name of Project: | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------|------------|-----------|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|---|
| Project Description: <i>(Please type (preferred method) or print clearly in black ink. Please do NOT use pencil.)</i> <i>(This description will be printed in the Project Guide!)</i> | Project Category: <input type="checkbox"/> Invention <input type="checkbox"/> Business Ideas <input type="checkbox"/> Agriculture <input type="checkbox"/> Art & Literature <input type="checkbox"/> Technology Challenge <input type="checkbox"/> Volunteer <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| Student Names (All Students Part of this Project): <table border="1" style="width:100%"> <thead> <tr> <th style="width:5%">#</th> <th style="width:40%">First Name</th> <th style="width:40%">Last Name</th> </tr> </thead> <tbody> <tr><td>1.</td><td></td><td></td></tr> <tr><td>2.</td><td></td><td></td></tr> <tr><td>3.</td><td></td><td></td></tr> <tr><td>4.</td><td></td><td></td></tr> <tr><td>5.</td><td></td><td></td></tr> <tr><td>6.</td><td></td><td></td></tr> </tbody> </table> | | # | First Name | Last Name | 1. | | | 2. | | | 3. | | | 4. | | | 5. | | | 6. | | | Are all students in the same classroom? <input type="checkbox"/> Yes <input type="checkbox"/> No If No, explain: |
| # | First Name | Last Name | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | | | | | |

SPECIAL THINGS YOU MAY NEED

| | |
|---|---|
| Do you need electricity? <i>(Remember to bring a 25 ft extension cord)</i> | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Do you need more than 4 ft table space? | <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how much more space will be needed? |

PARENTAL APPROVAL

| | |
|---|--|
| Are your students covered thru a photo/video release for this event? | <input type="checkbox"/> Yes <input type="checkbox"/> No If No, a parent signature is required so the students can be part of Marketplace for Kids photo and/or video production. |
| <input type="checkbox"/> Yes, permission granted <input type="checkbox"/> No, permission not granted | Parent Signature _____ Date _____ |